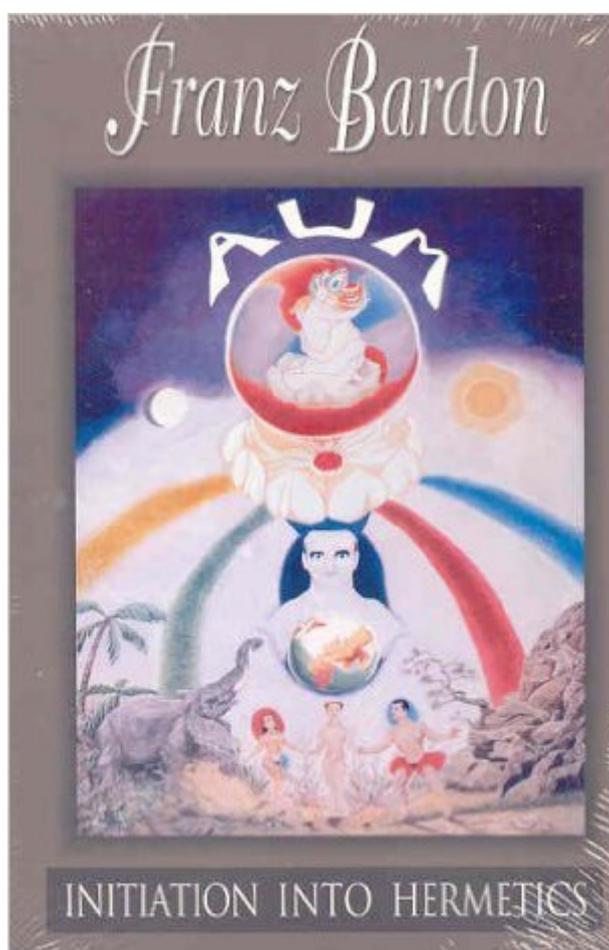


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# Initiation Into Hermetics



## **Synopsis**

Self-initiation into the Holy Mysteries with the need of a guru or master. Initiation into Hermetics provides step by step instruction in the form of practical exercises. These exercises lead to the development of body, soul and spirit. The result of the practical exercises is the development of occult abilities which can be of benefit to the student, in as far as he can change his existence for the better. The great mystery of the Tetragrammaton, the key to the tetrapolar magnet, is explained. By reading the theoretical section many secrets are unveiled which were once only known to very few. The reader will receive first-hand knowledge about the principles of fire, air, water and earth, the positive and negative attributes of these elements, and how these elements affect the human body. The immutable law of cause and effect is explained, not only as it applies to human beings, but also how it applies to the elements. Detailed information is also given about the soul or the astral body, and how the four elements determine the temperament in a person. The astral plane is considered to be "the beyond" by most religions. This plane does have its inhabitants, most of which are departed human beings from earth. Besides that you find elementaries, beings with one or only a few attributes. It is very advantageous to learn about these beings and how they affect a human being's life. There is also another kind of being, which is a being of the pure elements. The reader will find that many myths or even fairy tales are based on truth. But mankind has lost the ability to stay in contact with reality and has chosen to live in a completely transitory world which they consider to be their reality. The third plain, the mental plain, is also explained; it is the sphere of thought which has its origin in the world of ideas. Each step of the practical part of this book is divided into three parts: the magical spiritual or mental schooling, soul or astral schooling, and physical schooling. This allows the student to maintain a complete equilibrium. The student learns how to control all his mental faculties even to the point that he can control every thought. He will learn self-introspection, clairvoyance, clairaudience, clairsentience, astral and mental travel, control of the electric and magnetic fluids, and communication with the beings of the astral plain. --This text refers to an out of print or unavailable edition of this title.

## **Book Information**

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## Customer Reviews

Had I done so, I would not have had to wade through all the new-age waffle that pretends to be magickal training today. And I'd have more money. But with that said, this book isn't for the casual dabbler or the wannabe wizard. This is a serious, PhD-level book for the Seeker on the Path who, like me, has passed through the many stages and levels of insight on their way to Mastery. It is beautiful in its dense Germanic imperative simplicity, and just getting through a chapter and getting it into your psychic marrow may take weeks or months. But the results will be well worth it, as the 'Ah-Ha!' light within your soul gradually brightens, and your world will never be the same again. This isn't for the timid, or the doubtful, or the casual dabbler. It won't blow up in your face like Crowley's stuff does, but it definitely will blow your mind if you are not ready to accept the responsibility that the exercises and techniques in this book will impart to you. I'd say that if you're under the age of 35, maybe you should wait to get this, because you should have some living under your belt to truly comprehend its impact on your life. This book should be the keystone of any Gnostic, Hermetic, Kabbalistic, or Rosicrucian practitioner of the Western Mysteries library. Mr. Bardon has given the student magus a great gift. Use it with wisdom and care.

This book is loaded from cover to cover with practical mind-training exercises - from developing the power of one's imagination, to training different senses and perfecting the ability to use them individually or in conjunction with each other; to working with the elements; transferring one's consciousness; generating and projecting energy; and much more. By the time you're done going thoroughly through all the exercises in this book and practicing them until you master them - your ability to use the power of your mind will increase beyond your wildest dreams - and you will have many interesting experiences along the way.

With all the praises this book has been getting, let me make this clear: THIS BOOK IS NOT FOR EVERYBODY. And don't think that this is the only magic-book you'll ever need. Wrong. This book

contains a complete initiation system which is a true description of the first Tarot Card. But this course can take a lifetime to master if not many lifetimes for many people. You won't become a magus overnight. I disagree with the person who said that you shouldn't read ahead until you complete a step; nor that by doing so, you will finish the book in 2 years. It is safe to read ahead; it will also take many, many years to master the whole course. This is THE book for serious magic. But be warned: it's only for the most disciplined, most determined students. Also, don't neglect to study the writings of other adepts.

There are a number of ways of reading this book. Philosophically, magically and on a practical level. Having bought it in 1979 I had to wait for the internet to be able to discuss the various aspects of this book with other people who have read it particularly since some aspects of it are not easy for the neophyte and one could not find Bardon readers round the corner. I started my own discussion group and a few months later a real professional group was set up so I dropped mine. Discussion groups also offered the opportunity to clarify some of its more obscure points while as it encouraged those who were more advanced along the path to write books on the matters discussed in the IIH in order to explain the more obscure areas and address readers' questions. Thus the involvement in IIH can be total for the seeker. One progresses along the path of magic at one's own pace finding light along the way. On a personal basis, this book opened the gates of all religions. I realised but more importantly understood the basis of all religions as a result. There is an emphasis on the Jewish Kaballah but only as a base. By understanding the true meaning of religion and the world beyond this book has a direct philosophical influence. By teaching the art of magic, this book opens up possibilities for the seeker. And, by providing practical steps for the development of one's magic powers on a physical, mental and psychic level, one develops into a new human being. With this understanding and the accompanying mastery and development one becomes a much better Jew, Christian or whatever religion one is brought up in because one then perceives the religion from above as the real ray of light and not from below as some sort of dogma to be accepted. Through this book, your heart enters in the world of religion and magic. Highly recommended even if you are just a passive reader and not an active achiever on the path of magic.

This book is excellent. Franz Bardon writes with love and insight. It's as if he created the universe and knows all its secrets. I will forever treasure this Hallmark work. **BE FOREWARNED THOUGH - YOU MAY NEVER FINISH THE FIRST STEP.** And the book has ten steps. Even the publishers concede that **THERE MIGHT ONLY BE ABOUT 5-10 PEOPLE ALIVE WHO HAVE ACTUALLY**

FINISHED THE BOOK. So take the reviews with a mouthful of salt. YOU WON'T BE WALKING ON WATER, ASTRAL PROJECTING OR COMMANDING THE WEATHER ANYTIME SOON. Did Bardon really intend for his students to aspire to these ideals though? BUT, for what it's worth. Even if you never pass step one you would have attempted one of the best systems out there. And if you decide to follow another path take step one with you always. It purges the soul. Thank Franz Bardon for this work. It's the ideal for any true Hermetic. But ideals are always different from reality.

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